



FEBRUARY
2019

Shoptalk

School District #43 (Coquitlam) / Coquitlam Public Library /
First Canada ULC-Fraser Valley / Children's-House Montessori Pre-School Society

GENERAL MEMBERSHIP MEETING

8:30 am - Saturday, March 9, 2019

Riverside Secondary—Library
2215 Reeve Street, Port Coquitlam, BC

(Babysitting will be provided for those members with young children who will be attending the meeting)

DOOR PRIZE WINNERS

- # 56 Megan Ruddy
- # 43 Dave Ginter
- # 24 Cecilia Machala
- # 21 Phil Berlan
- # 07 Happy Akha
- # 61 Beverley McQuitty

CONGRATULATIONS!!

A Minute of Silence was held for Retirees:

- Rhonda Allan
- Eileen Finnegan
- Reagan Singh

INITIATIONS

School District #43

- | | |
|-----------------------------------|----------------------------|
| Leanne Fisher, Aboriginal YW | Elisabeth Hartono, CAS NHA |
| Lyne Inhoff, CAS CL | Jaspreet Kaur, CAS EA |
| Robinpreet Kaur, CAS EA | Atiya Lakhnavi, CAS EA |
| Marina le Grange, CAS NHA | Quinn Lindenbach, CAS CL |
| Brigette Luca, CAS EA | Megan Lucas, CAS EA |
| Jessica McLean, CAS EA | Beverley McQuitty, CAS EA |
| Ilyman Merghani, CAS NHA | Ruza Rendulic, CAS CL |
| Megan Ruddy, CAS EA | Mallorie Sander, CAS CL |
| Karli Shanko, CAS EA | Janet Waterhouse, EA |
| Kristopher Wilkins, Maint. Coord. | Moon Young Yoon, CAS CR |

Library:

- Stacey Openshaw, Page
- Kate Schollen, Page
- Jeremiah Zacharias, Page

**WELCOME
NEW MEMBERS!!**

SICK AND VISITING

Get Well Baskets were sent to:

- Lori Beatty
- Cencherie Brisbin
- Joan Elliott
- Rick Priegnitz
- Rick Torgerson

Sympathy Cards were sent to:

- Rosanne Hutchinson
- Marla Jones
- Lisheanna Lakovic
- Jane Lin
- Tom MacDonald
- Dennis Marsden
- Linda O'Sullivan
- Joy Philbrook

Cards of Thanks:

- Cencherie Brisbin
- Joan Elliott
- Chrisse Kapatais
- Joy Philbrook
- Rick Torgerson

Retirees Honoured at the February Meeting:

- Laurie Jones
- Tracey McDougall
- Allan Peltier



BARGAINING PROPOSAL MEETINGS

Each School District Classification will be holding meetings to discuss and hand in proposals for the next round of Bargaining. The Clerical and EA Members have already had their meetings.

The Youth Workers are meeting this Thursday the 28th of February at 4:30pm at Winslow Centre.

The Caretakers are meeting on the 9th of March immediately following the General Meeting at Riverside Secondary.

If your Classification is not listed and you wish to have a meeting, please email your Shop Steward to request a meeting be arranged.

All proposals must be submitted in writing and the person submitting must explain the justification for the request.

Bursaries

**Elizabeth McKnight
Trades Bursary - \$500**

**CUPE 561
General Bursary - \$350**

**Deadline for Applications is
May 1, 2019**

Forms can be found on our
webpage—www.cupe561.ca

PRO-D THOUGHTS

If any Member wants to provide feedback on any aspect of the CUPE Pro-D Day of Friday, February 22nd, please email your thoughts to the Union Office at cupe561@shawcable.com with CUPE Pro-D written in the Subject Line.

April 13, 2019 AGM - Information if Running for a Position

Article 10 (Election of Officers) Sec. 1. (c):

Any member eligible to stand for election and duly nominated pursuant to Article 10, Sec. 1 (b), may submit their campaign information to the Local 561 office on or before the close of business at least 21 days prior to the Annual General Meeting so that the Trustees can vet the materials. Once approved the member must produce copies of the vetted materials at the Union office at least 14 days prior to the Annual General meeting so that the Union is able to distribute campaign brochures to all voting members' worksites on behalf of the nominees. Campaign materials and the distribution of the same shall be limited to those which are distributed by the Union.

Note: * 21 days prior to the Annual General Meeting, on or before the close of business is **March 15, 2019.**

* 14 days prior to the Annual General Meeting, on or before the close of business is **March 26, 2019.**

Any eligible member who wishes to produce campaign brochures must submit their campaign information to the Local 561 office a minimum of 21 days prior to the Annual General Meeting, on or before the close of business on March 15, 2019, so the Trustees can vet the material.

Once the materials have been approved, the member must produce copies of the vetted materials for distribution at the Union office a minimum of 14 days prior to the Annual General Meeting, on or before the close of business on March 26, 2019.

The Union is to distribute all campaign brochures to all worksites on behalf of the nominees. Campaign materials and the distribution of the materials shall be limited to those which are distributed by the Union.